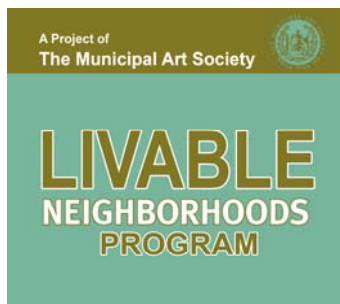


## Registration Materials



**Welcome to the Livable Neighborhoods Program (LNP)!** The LNP is designed to provide you with the knowledge, tools, and training needed to make strong, informed planning decisions and to proactively create plans for your community. As a participant in the program you will receive a **comprehensive planning toolkit, training workshops and access to an ongoing internet-based network.**

**Date and Time: Saturday May 16, 2009 8:30AM – 5:30PM**

**Registration Deadline: Friday May 1, 2009**

**Who Can Attend?** Registration is open the public, however **priority is given to members of grassroots organizations and community boards.**

**What Is The Cost?** Participation in the program is **free. Priority will be given to members of grassroots organizations and community boards.**

**How Do I Register?** Please send your completed registration forms to **Sideya Sherman**. Email is preferred; however, you may send your completed registration form in one of three ways:

**Email:** [ssherman@mas.org](mailto:ssherman@mas.org)

**Fax:** 212.935.3237

**Mail:** Sideya Sherman, The Municipal Art Society, 457 Madison Avenue NY, NY 10022

**Where Is The Training?** The training will take place at Hunter College with special assistance from **Hunter College's Center for Community Planning and Development (CCPD)**. Hunter College is located at the following address:

**Hunter College**  
695 Park Ave (Manhattan)  
Corner of 68<sup>th</sup> Street and Lexington Ave.

**By Bus:** Take the M98, M101, M102, M103 or the Crosstown M66 to East 68th Street and Lexington Avenue.

**By subway:** Take the "6" to the 68th St/Hunter College station or the "F" to the 63rd Street/Lexington Ave station.

**What Should I Bring?** Please remember to bring a notebook and a few pens and/or pencils. You will receive our comprehensive planning Toolkit when you check in at the registration desk.

**Will Food Be Served?** Yes. We will provide breakfast and lunch.

**Can I Bring My Child?** Yes. The LNP is designed to be as convenient for participants as possible. We will have a supervised children's activity room available for school-aged children. Please indicate on the registration form whether you are bringing a child(ren) and his or her age(s).

**Where Can I Find More Information?** You can visit our website [www.mas.org/lnp](http://www.mas.org/lnp). Also, you can contact Sideya Sherman via email at [ssherman@mas.org](mailto:ssherman@mas.org) or via phone at **212.935.3960 ext. 259.**

With Generous Support From

**ALTMAN  
FOUNDATION**

**MIZUHO**

With Special Assistance From



**LIVABLE NEIGHBORHOODS PROGRAM  
REGISTRATION FORM**

Please specify the workshop you would like to attend. Please specify only one workshop per session.

PLEASE RETURN REGISTRATION MATERIALS BY **May 1, 2009** TO SIDEYA SHERMAN VIA EMAIL (SSHERMAN@MAS.ORG).  
EMAIL IS PREFERRED. FORMS CAN ALSO BE SENT VIA FAX TO **212.753.1816** OR BY MAIL TO **SIDEYA SHERMAN** at  
**THE MUNICIPAL ART SOCIETY, 457 MADISON AVE. NEW YORK, NY 10022**

Today's Date:		How did you hear about LNP:	
<b>CONTACT INFORMATION</b>			
Last name:		Organization (if applicable):	
First:		Title (if applicable) :	
Address:			Phone:
City	State	Zip Code	Alt. Phone
Website:	Email:		Fax

**WORKSHOP SCHEDULE (SUBJECT TO CHANGE)**

	Time	Workshop	Attending
	8:30 AM - 9:00 AM	Breakfast and Welcome	
Session I	9:15 AM - 10:30 AM	(1) Zoning	
		(2) Community Organizing	
Session II	10:45 AM - 12:00 PM	(3) Economic Development	
		(4) Historic Preservation and Preserving Cultural Assets	
		(5) Uniform Land Use Review Procedure	
	12:00 PM - 1:00 PM	Lunch	
Session III	1:15 PM - 2:30 PM	(6) Using Data for Planning Part 1	
		(7) Environmental Impact Statements	
		(8) Sustainability	
Session IV	2:45 PM - 4:00 PM	(9) Using Data for Planning Part 2	
		(10) Affordable Housing	
		(11) 197-a/Neighborhood Planning	
	4:00 PM - 5:30 PM	(12) Closing – working with elected officials and planners	

**OPTIONAL CHILDREN'S ACTIVITY ROOM**  
PLEASE INDICATE THE AGE OF THE CHILD YOU ARE BRINGING:

REGISTRATION IS PROVIDED ON A **FIRST COME FIRST SERVED** BASIS WITH A PREFERENCE GIVEN TO MEMBERS OF COMMUNITY BOARDS AND GRASSROOTS ORGANIZATIONS.